



- Montgomery County, Maryland

## COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850  
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • [www.co.mo.md.us/council](http://www.co.mo.md.us/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.*

*This meeting will be televised live on Channel 6*

### COUNCIL MEETING

**Monday May 12, 2003**  
**7th floor Council Hearing Room**

#### REVISED:

#### 9:00 WORKSESSION - FY04 Operating Budget

- |           |   |      |            |
|-----------|---|------|------------|
| (1)       | • Montgomery College  | ED   | (Sherer)   |
| (2)       | • <b>CIP:</b> College projects                                      |      | (Sherer)   |
| (3)       | • NDA: Takoma Park Library Annual Payment                           | HHS  | (Davidson) |
| (4)       | • Libraries   |      | (Davidson) |
| (5)       | • <b>CIP:</b> Library projects, including Rockville Library project |      | (Davidson) |
| (6)       | • NDA: Arts and Humanities Council                                  | HHS  | (Davidson) |
| (7)       | • NDA: Support for the Arts and Humanities                          |      | (Davidson) |
| (8)       | • NDA: Community Grants - Arts programs                             |      | (Davidson) |
| (9)       | • <b>CIP:</b> Arts projects, including Strathmore Hall, BlackRock   |      | (Davidson) |
| (10)      | • County Executive  | MFP  | (Ferber)   |
| (11)      | • Regional Services Centers   |      | (Healy)    |
| (12)      | • Urban Districts   |      | (Healy)    |
| (13)      | • Inspector General   |      | (Lauer)    |
| (14)      | • Board of Appeals  | PHED | (Lauer)    |
| (15)      | • Hearing Examiner  |      | (Lauer)    |
| (16)      | • People's Counsel  |      | (Lauer)    |
| (17) Add: | • Council Office ( <i>continued</i> )                               | MFP  | (Farber)   |

#### 12:30 RECESS

#### 1:30 WORKSESSION - FY04 Operating Budget

HOLD for continuation of morning session if necessary

**ADJOURN**

